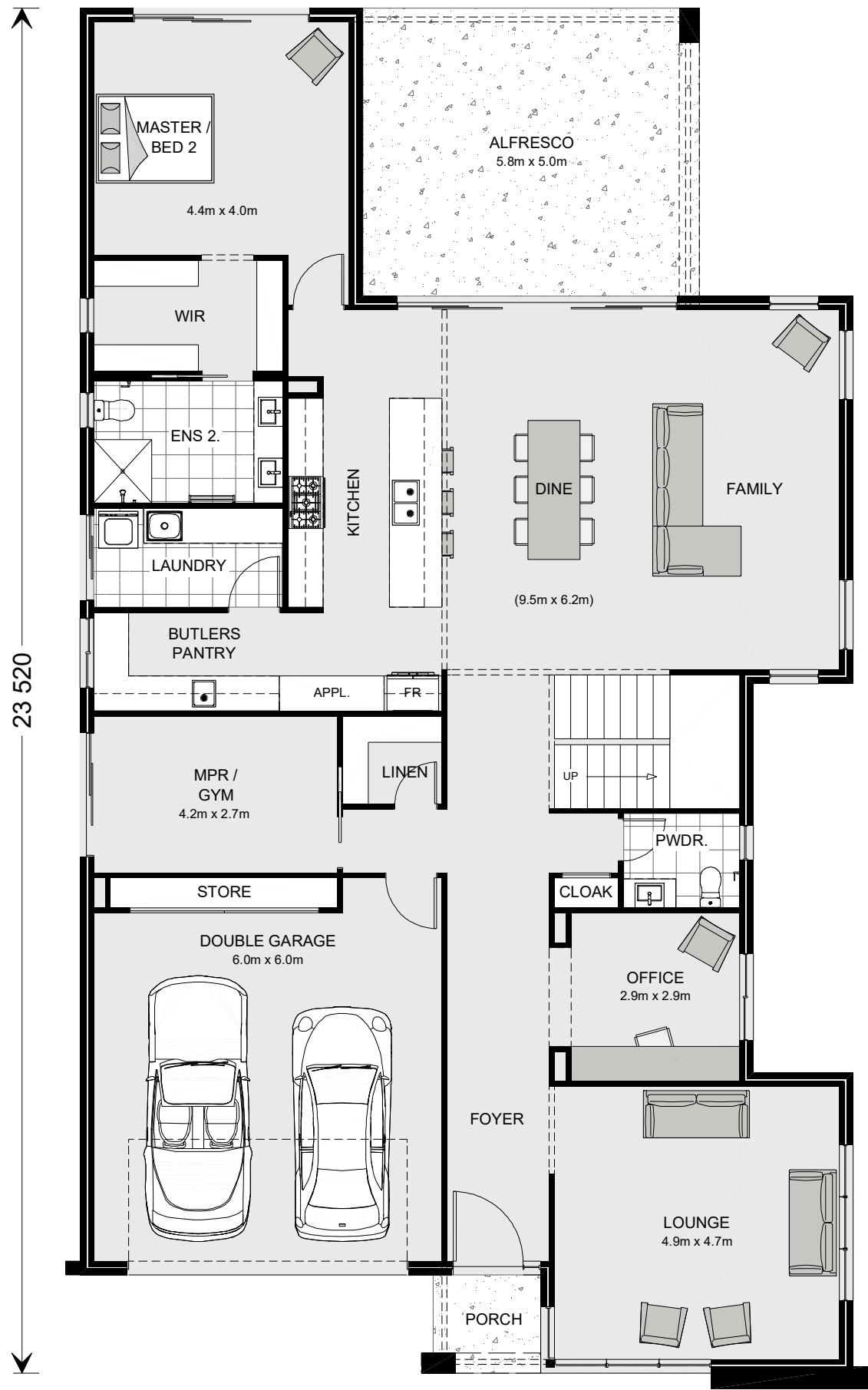




ARTISTS IMPRESSION - for illustrative purposes only  
(South Bank 530 Executive Facade)

|                                                                                      |  |                                                                                                                              |            |                                                                                                   |                                                             |                               |                             |                                           |
|--------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------|-----------------------------|-------------------------------------------|
| NCC Compatible                                                                       |  |                                                                                                                              |            | PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).                           |                                                             |                               |                             |                                           |
| <div>SOUTH BANK 530</div> <div>Executive Streetscape</div> <div>Element Series</div> |  | CONCEPT                                                                                                                      | 15/04/2024 | TOTAL FLOOR AREA = 524.7 m²                                                                       |                                                             | Min. Lot Width<br>16 m - 18 m | ARTIST IMPRESSION<br>N.T.S. | <div>G.J. Gardner.</div> <div>HOMES</div> |
|                                                                                      |  | © Copyright Archiman Pty Ltd<br>exclusive to<br>G.J. Gardner Homes<br>Concept plans only,<br>final working drawings may vary |            | GF LIVING 203.9 m²<br>GARAGE 42.7 m²<br>ALFRESCO 28.8 m²<br>PORCH 3.1 m²<br><br>GF TOTAL 278.5 m² | UF LIVING 195.8 m²<br>VOID 50.4 m²<br><br>UF TOTAL 246.2 m² |                               |                             |                                           |





NCC Compatible

## SOUTH BANK 530

Executive Streetscape

Element Series

CONCEPT 15/04/2024

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Concept plans only,  
final working drawings may vary

TOTAL FLOOR AREA = 524.7 m<sup>2</sup>

|           |                      |           |                      |
|-----------|----------------------|-----------|----------------------|
| GF LIVING | 203.9 m <sup>2</sup> | UF LIVING | 195.8 m <sup>2</sup> |
| GARAGE    | 42.7 m <sup>2</sup>  | VOID      | 50.4 m <sup>2</sup>  |
| ALFRESCO  | 28.8 m <sup>2</sup>  |           |                      |
| PORCH     | 3.1 m <sup>2</sup>   |           |                      |

|          |                      |          |                      |
|----------|----------------------|----------|----------------------|
| GF TOTAL | 278.5 m <sup>2</sup> | UF TOTAL | 246.2 m <sup>2</sup> |
|----------|----------------------|----------|----------------------|

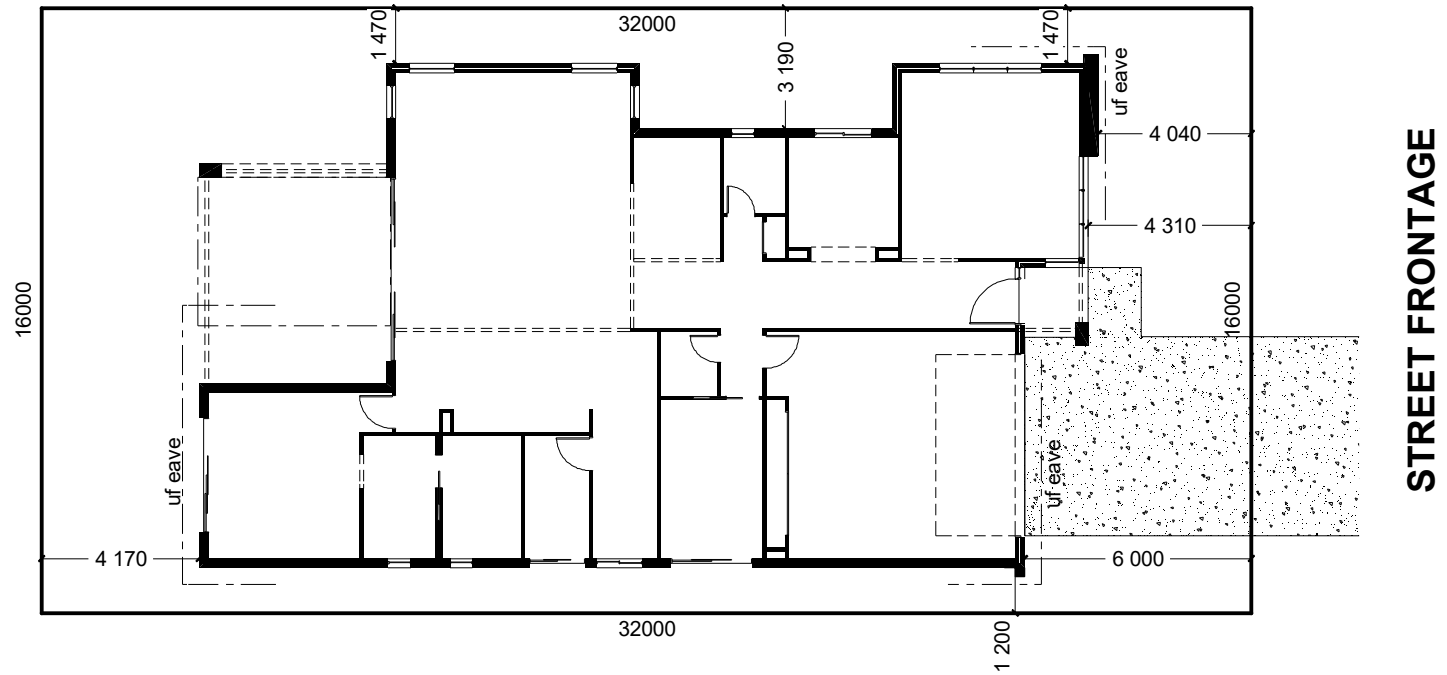
PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).

Min. Lot Width  
16 m - 18 m

PRESENTATION PLAN  
Scale 1:100 @A3

G.J. Gardner.

HOMES

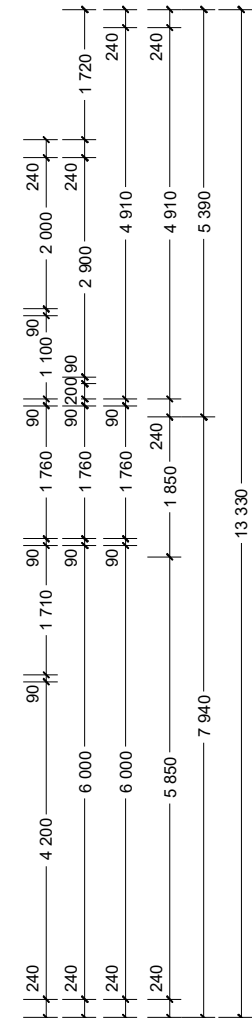


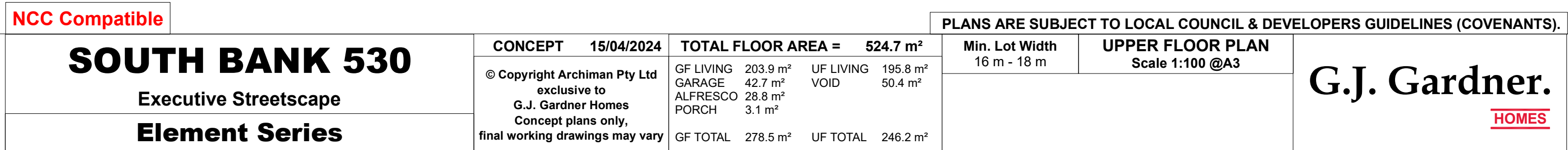
INDICATIVE SITE PLAN ONLY. ACTUAL LOT WIDTH, SIZE AND SETBACKS MAY VARY TO SUIT LOCAL REQUIREMENT'S AND MAY REQUIRE A LARGER SITE OR PLAN MODIFICATIONS TO SUIT A PARTICULAR SITE.

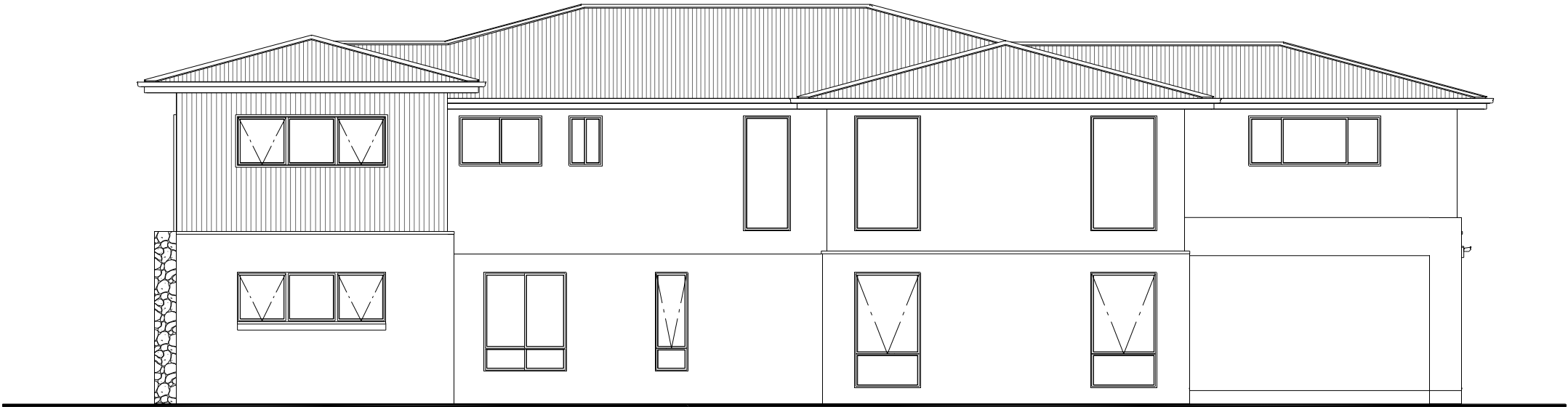
NCC Compatible

PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).

|                                                                                      |                                                                                                                              |                                                                                                                                                                                                                                                                                                            |                               |                              |                                           |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-------------------------------------------|
| <div>SOUTH BANK 530</div> <div>Executive Streetscape</div> <div>Element Series</div> | CONCEPT 15/04/2024                                                                                                           | TOTAL FLOOR AREA = 524.7 m <sup>2</sup><br><div>GF LIVING 203.9 m<sup>2</sup>    UF LIVING 195.8 m<sup>2</sup><br/>GARAGE 42.7 m<sup>2</sup>    VOID 50.4 m<sup>2</sup><br/>ALFRESCO 28.8 m<sup>2</sup><br/>PORCH 3.1 m<sup>2</sup><br/>GF TOTAL 278.5 m<sup>2</sup>    UF TOTAL 246.2 m<sup>2</sup></div> | Min. Lot Width<br>16 m - 18 m | SITE PLAN<br>Scale 1:200 @A3 | <div>G.J. Gardner.</div> <div>HOMES</div> |
|                                                                                      | © Copyright Archiman Pty Ltd<br>exclusive to<br>G.J. Gardner Homes<br>Concept plans only,<br>final working drawings may vary |                                                                                                                                                                                                                                                                                                            |                               |                              |                                           |







NCC Compatible

PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).

# SOUTH BANK 530

Executive Streetscape

Element Series

CONCEPT 15/04/2024

TOTAL FLOOR AREA = 524.7 m<sup>2</sup>

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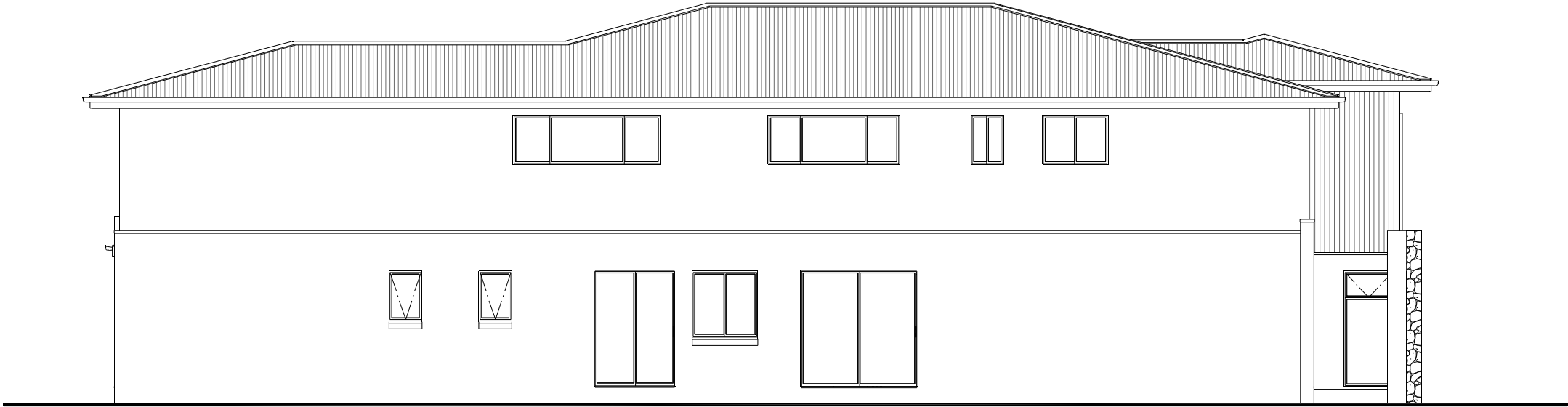
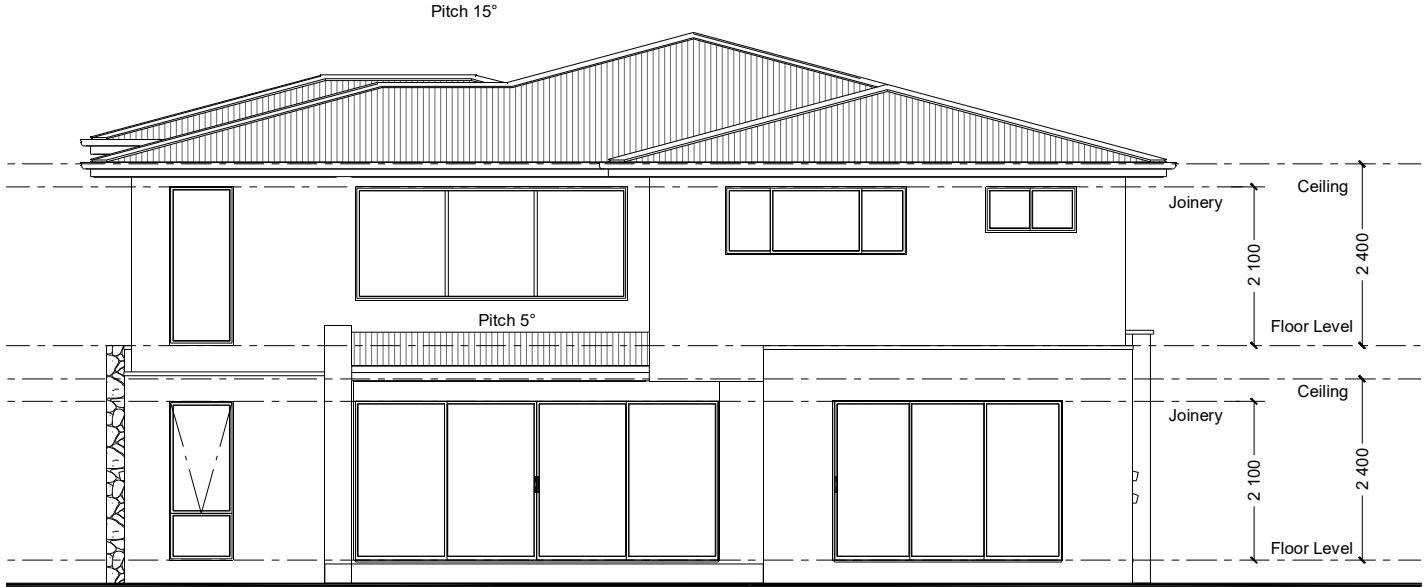
GF LIVING 203.9 m<sup>2</sup> UF LIVING 195.8 m<sup>2</sup>  
GARAGE 42.7 m<sup>2</sup> VOID 50.4 m<sup>2</sup>  
ALFRESCO 28.8 m<sup>2</sup>  
PORCH 3.1 m<sup>2</sup>

GF TOTAL 278.5 m<sup>2</sup> UF TOTAL 246.2 m<sup>2</sup>

Min. Lot Width  
16 m - 18 m

ELEVATIONS  
Scale 1:100 @A3

G.J. Gardner.  
HOMES



NCC Compatible

PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).

# SOUTH BANK 530

Executive Streetscape

Element Series

CONCEPT 15/04/2024

TOTAL FLOOR AREA = 524.7 m<sup>2</sup>

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GF TOTAL 278.5 m<sup>2</sup> UF TOTAL 246.2 m<sup>2</sup>

Min. Lot Width  
16 m - 18 m

ELEVATIONS  
Scale 1:100 @A3

G.J. Gardner.  
HOMES



## ELECTRICAL LEGEND

**NOTE:**  
ALL ELECTRICAL WORK MUST  
BE COMPLETED TO THE  
RELEVANT AUSTRALIAN  
STANDARDS AND THE  
NATIONAL CONSTRUCTION  
CODE OF AUSTRALIA.

**LIGHTING** \*EEF (denotes energy efficient light fittings)

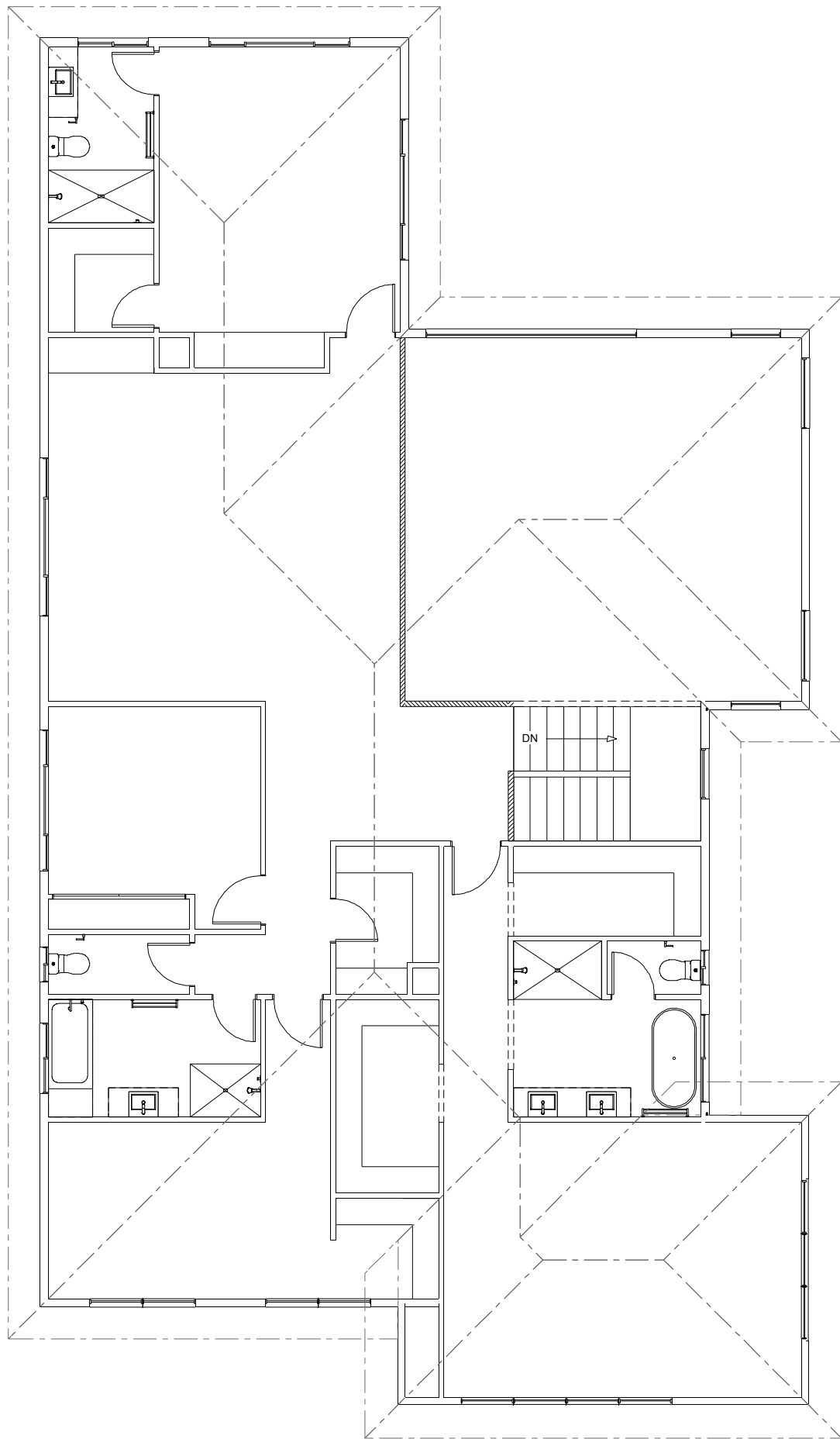
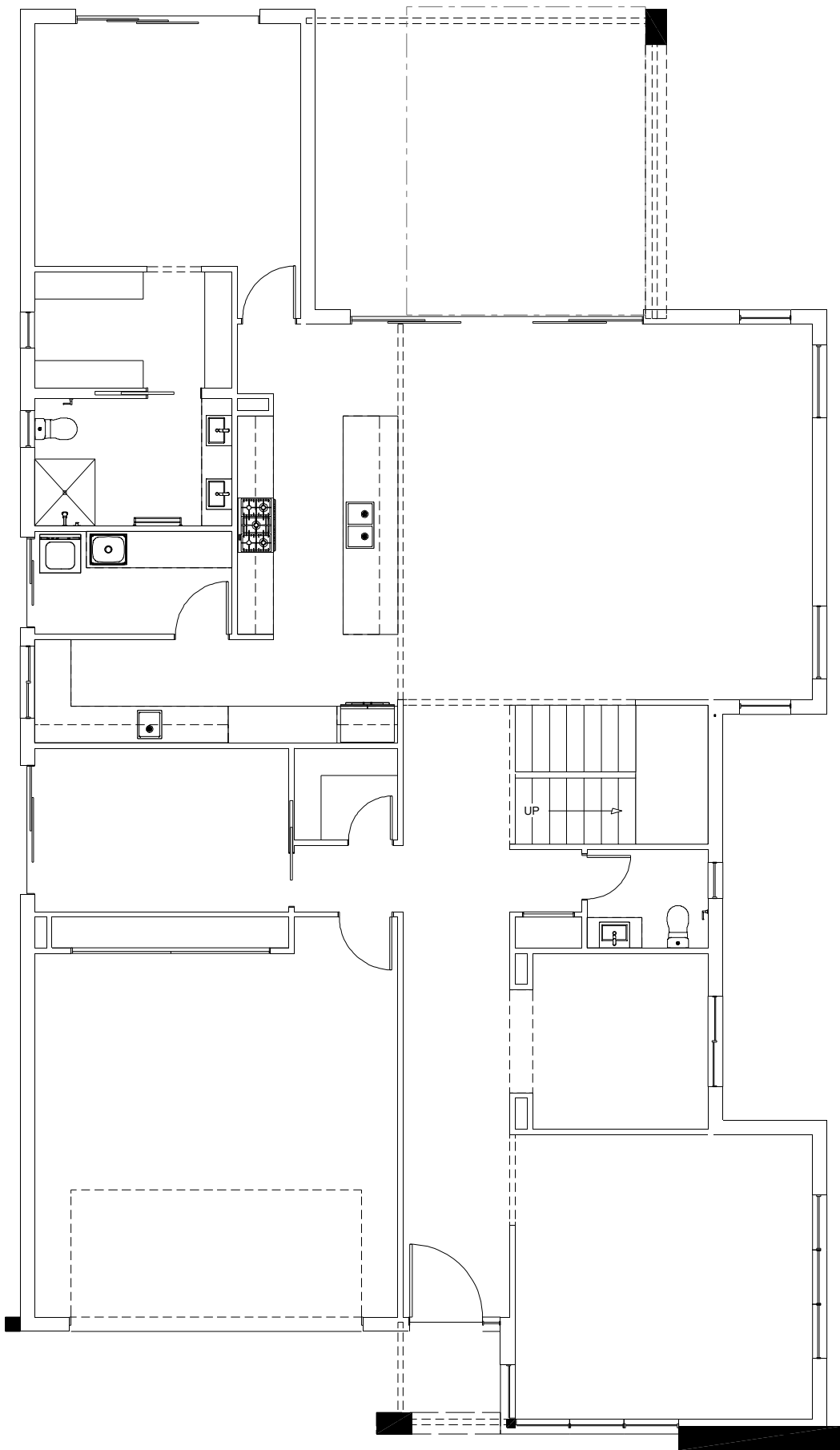
| Symbol                                                                            | Description                   | Spec. | Extra |
|-----------------------------------------------------------------------------------|-------------------------------|-------|-------|
|  | Ceiling Light *EEF            | -     | -     |
|  | Down Light *EEF               | -     | -     |
|  | Wall Light *EEF approx height | -     | -     |
|  | Pendant / Track Light *EEF    | -     | -     |
|  | IXL Tastic (or similar)       | -     | -     |
|  | Batten Fluoro Light *EEF      | -     | -     |
|  | Round Fluoro Light *EEF       | -     | -     |
|  | Flood / Spot Light *EEF       | -     | -     |
| TOTAL LIGHT POINTS                                                                |                               | -     | -     |

## POWER

|                                                                                     |                                     |   |   |
|-------------------------------------------------------------------------------------|-------------------------------------|---|---|
|    | Quad Power Point                    | - | - |
|    | Single Power Point                  | - | - |
|    | Double Power Point                  | - | - |
|    | Double W/Proof Power Point          | - | - |
|    | Single W/Proof Power Point          | - | - |
|   | T.V. Point                          | - | - |
|  | Phone Point                         | - | - |
|  | T.V. Antenna & Booster<br>inc. SGPO | - | - |
|  | Dishwasher Point                    | - | - |
|  | Rangehood Point                     | - | - |
|  | Microwave Point                     | - | - |
|  | Oven Point                          | - | - |
|  | Cook Top Iso point                  | - | - |

## MISCELLANEOUS

|                                                                                    |                                      |   |   |
|------------------------------------------------------------------------------------|--------------------------------------|---|---|
|  | Exhaust Fan                          | - | - |
|  | Ceiling Fan (stainless steel)        | - | - |
|  | Ceiling Fan & Light (white)<br>"EEF" | - | - |
|  | Meter Box                            | - | - |
|  | Hot Water Service                    | - | - |
|  | Smoke Detectors                      | - | - |
|  | Dimmer Switch                        | - | - |
|  | Two Way<br>Switch                    | - | - |
|  | A/C Condensor Iso Point              | - | - |



## NCC Compatible

**PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).**

# SOUTH BANK 530

## Executive Streetscape

## Element Series

**CONCEPT**      **15/04/2024**

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|           |                      |           |                      |
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GF TOTAL 278.5 m<sup>2</sup>    UF TOTAL 246.2 m<sup>2</sup>

**Min. Lot Width**  
16 m - 18 m

# ELECTRICAL PLAN

Scale 1:100 @A3

**G.J. Gardner.**

## HOMES