



ARTISTS IMPRESSION - for illustrative purposes only  
(Mandalay 338 Hamptons Facade)

|                                                                |                                                                                                                              |                                                                         |                               |                             |                               |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------|-----------------------------|-------------------------------|
| NCC Compatible                                                 |                                                                                                                              | PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS). |                               |                             |                               |
| MANDALAY 265<br><br>Hamptons Streetscape<br><br>Element Series | CONCEPT 27/01/2026                                                                                                           | TOTAL FLOOR AREA = 264.9 m²                                             | Min. Lot Width<br>16 m - 18 m | ARTIST IMPRESSION<br>N.T.S. | G.J. Gardner.<br><u>HOMES</u> |
|                                                                | © Copyright Archiman Pty Ltd<br>exclusive to<br>G.J. Gardner Homes<br>Concept plans only,<br>final working drawings may vary | LIVING 194.7 m²<br>GARAGE 37.0 m²<br>ALFRESCO 20.1 m²<br>PORCH 13.1 m²  |                               |                             |                               |





NCC Compatible

PLANS ARE SUBJECT TO LOCAL COUNCIL & DEVELOPERS GUIDELINES (COVENANTS).

**MANDALAY 265**  
Hamptons Streetscape  
**Element Series**

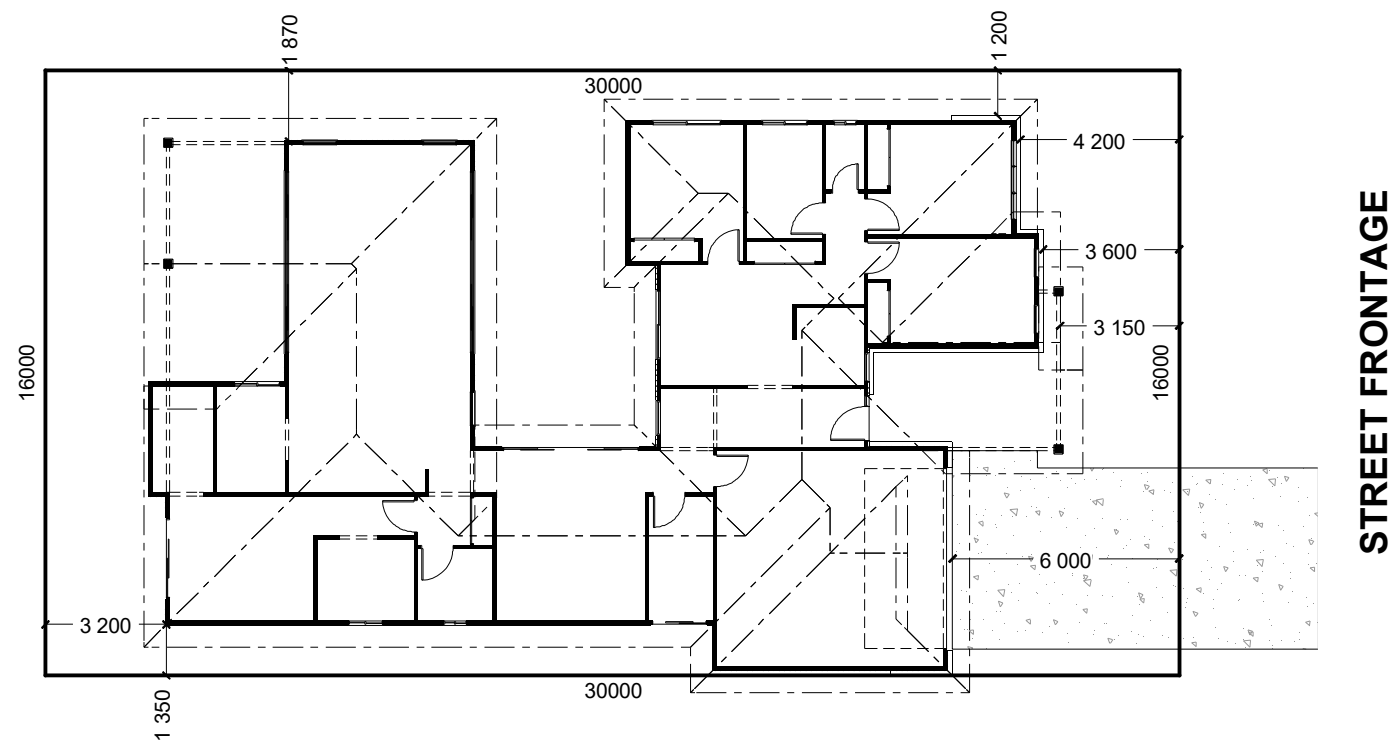
CONCEPT 27/01/2026

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Concept plans only,  
final working drawings may vary

|                                         |                      |
|-----------------------------------------|----------------------|
| TOTAL FLOOR AREA = 264.9 m <sup>2</sup> |                      |
| LIVING                                  | 194.7 m <sup>2</sup> |
| GARAGE                                  | 37.0 m <sup>2</sup>  |
| ALFRESCO                                | 20.1 m <sup>2</sup>  |
| PORCH                                   | 13.1 m <sup>2</sup>  |

|                               |                                      |
|-------------------------------|--------------------------------------|
| Min. Lot Width<br>16 m - 18 m | PRESENTATION PLAN<br>Scale 1:100 @A3 |
|-------------------------------|--------------------------------------|

**G.J. Gardner.**  
**HOMES**



INDICATIVE SITE PLAN ONLY. ACTUAL LOT WIDTH, SIZE AND SETBACKS MAY VARY TO SUIT LOCAL REQUIREMENT'S AND MAY REQUIRE A LARGER SITE OR PLAN MODIFICATIONS TO SUIT A PARTICULAR SITE.

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# MANDALAY 265

Hamptons Streetscape

Element Series

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|                                         |                      |
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| GARAGE                                  | 37.0 m <sup>2</sup>  |
| ALFRESCO                                | 20.1 m <sup>2</sup>  |
| PORCH                                   | 13.1 m <sup>2</sup>  |

Min. Lot Width  
16 m - 18 m

SITE PLAN  
Scale 1:200 @A3

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MANDALAY 265

Hamptons Streetscape

Element Series

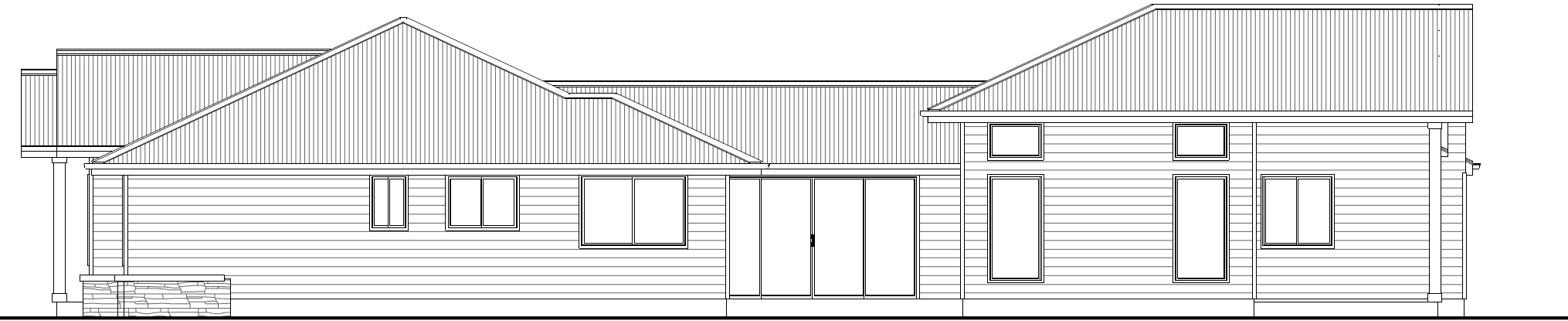
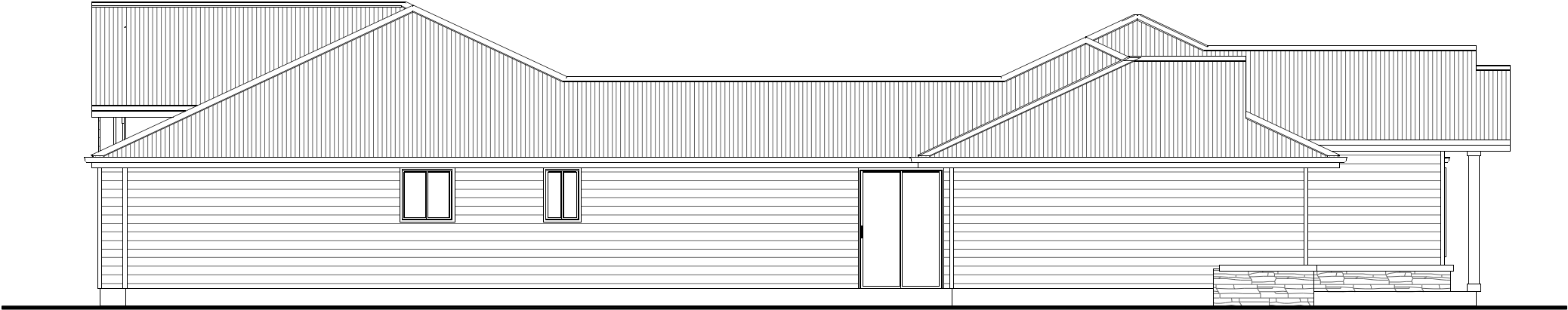
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LIVING 194.7 m²  
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ALFRESCO 20.1 m²  
PORCH 13.1 m²

Min. Lot Width  
16 m - 18 m

FLOOR PLAN  
Scale 1:100 @A3

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MANDALAY 265

Hamptons Streetscape

Element Series

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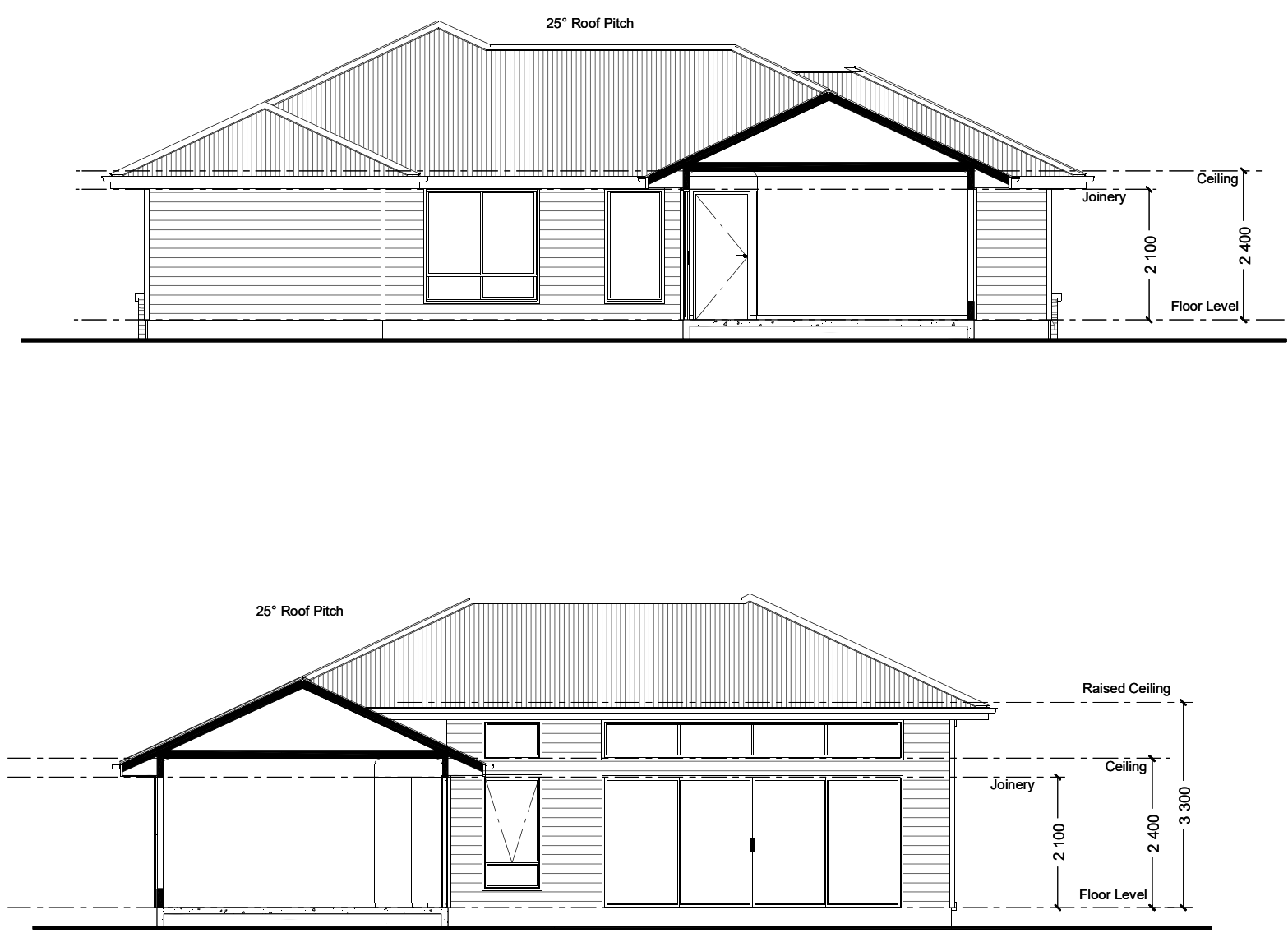
TOTAL FLOOR AREA = 264.9 m<sup>2</sup>

|          |                      |
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| PORCH    | 13.1 m <sup>2</sup>  |

Min. Lot Width  
16 m - 18 m

ELEVATIONS  
Scale 1:100 @A3

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Hamptons Streetscape

Element Series

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PORCH 13.1 m<sup>2</sup>

Min. Lot Width  
16 m - 18 m

SECTIONS  
Scale 1:100 @A3

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ELECTRICAL LEGEND

NOTE:  
ALL ELECTRICAL WORK MUST  
BE COMPLETED TO THE  
RELEVANT AUSTRALIAN  
STANDARDS AND THE  
NATIONAL CONSTRUCTION  
CODE OF AUSTRALIA.

LIGHTING \*EEF (denotes energy efficient light fittings)

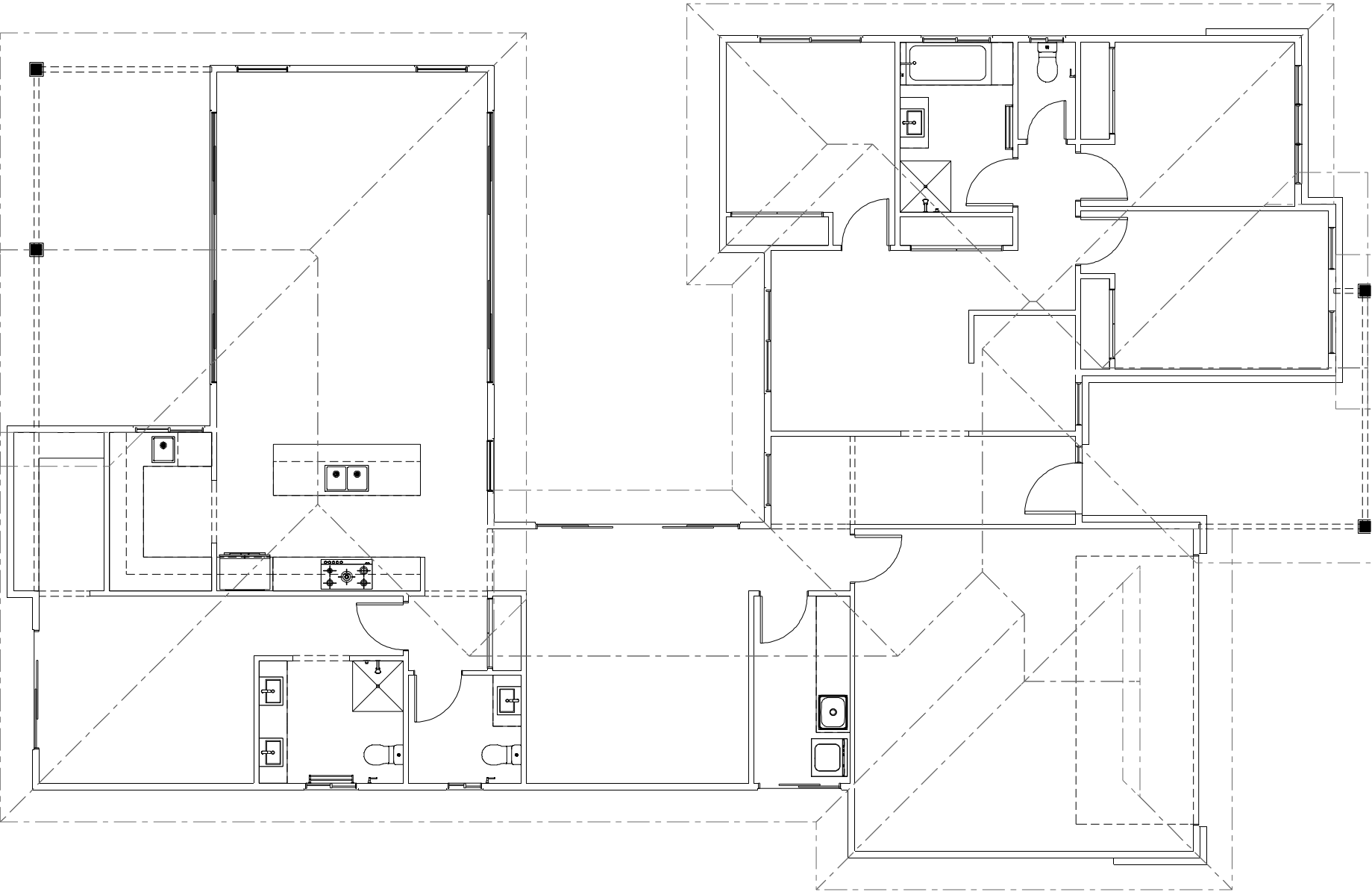
| Symbol                                                                           | Description                   | Spec. | Extra |
|----------------------------------------------------------------------------------|-------------------------------|-------|-------|
|  | Ceiling Light *EEF            | -     | -     |
|  | Down Light *EEF               | -     | -     |
|  | Wall Light *EEF approx height | -     | -     |
|  | Pendant / Track Light *EEF    | -     | -     |
|  | IXL Tastic (or similar)       | -     | -     |
|  | Batten Fluro Light *EEF       | -     | -     |
|  | Round Fluro Light *EEF        | -     | -     |
|  | Flood / Spot Light *EEF       | -     | -     |
| TOTAL LIGHT POINTS                                                               |                               | -     | -     |

POWER

|                                                                                    |                                    |   |   |
|------------------------------------------------------------------------------------|------------------------------------|---|---|
|    | Quad Power Point                   | - | - |
|    | Single Power Point                 | - | - |
|    | Double Power Point                 | - | - |
|    | Double W/Proof Power Point         | - | - |
|    | Single W/Proof Power Point         | - | - |
|   | T.V. Point                         | - | - |
|  | Phone Point                        | - | - |
|  | T.V Antenna & Booster<br>inc. SGPO | - | - |
|  | Dishwasher Point                   | - | - |
|  | Rangehood Point                    | - | - |
|  | Microwave Point                    | - | - |
|  | Oven Point                         | - | - |
|  | Cook Top Iso point                 | - | - |

MISCELLANEOUS

|                                                                                    |                                     |   |   |
|------------------------------------------------------------------------------------|-------------------------------------|---|---|
|  | Exhaust Fan                         | - | - |
|  | Ceiling Fan (stainless steel)       | - | - |
|  | Ceiling Fan & Light (white)<br>*EEF | - | - |
|  | Meter Box                           | - | - |
|  | Hot Water Service                   | - | - |
|  | Smoke Detectors                     | - | - |
|  | Dimmer Switch                       | - | - |
|  | Two Way<br>Switch                   | - | - |
|  | A/C Condensor Iso Point             | - | - |



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ELECTRICAL PLAN  
Scale 1:100 @A3

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